

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

**Date:** \_\_\_\_\_

**Meeting Date:** 01/22/2024

**Submitted By:** County Judge's Office

**Department:** \_\_\_\_\_

**Signature of Elected Official/Department Head:**

\_\_\_\_\_

<p><b>Court Decision:</b> This section to be completed by County Judge's Office</p>
 <p><b>January 22, 2024</b></p>

**Description:**

Consider and Approve Official Bond and Oath for Lance Anderson, Purchasing Agent; with Authorization for County Judge to Sign-County Judge's Office

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** \_\_\_\_\_

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

Texas



# Western Surety Company

## OFFICIAL BOND AND OATH

THE STATE OF TEXAS }  
County of Johnson } ss

KNOW ALL PERSONS BY THESE PRESENTS:

BOND No. 66915839

That we, Lance Anderson, as Principal, and WESTERN SURETY COMPANY, a corporation duly licensed to do business in the State of Texas, as Surety, are held and bound unto County of Johnson, his successors in office, in the sum of Five Thousand and 00/100 DOLLARS (\$5,000.00), for the payment of which we hereby bind ourselves and our heirs, executors and administrators, jointly and severally, by these presents.

Dated this 11th day of January, 2024.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bounden Principal was on the 12th day of January, 2024, duly Appointed (Elected—Appointed) to the office of Purchasing Agent in and for Johnson County, State of Texas, for a term of 2 year s commencing on the 12th day of January, 2024.

NOW THEREFORE, if the said Principal shall well and faithfully perform and discharge all the duties required of him by law as the aforesaid officer, and shall <sup>4</sup> faithfully perform the duties of office

then this obligation to be void, otherwise to remain in full force and effect.

PROVIDED, HOWEVER, that regardless of the number of years this bond may remain in force and the number of claims which may be made against this bond, the liability of the Surety shall not be cumulative and the aggregate liability of the Surety for any and all claims, suits, or actions under this bond shall not exceed the amount stated above. Any revision of the bond amount shall not be cumulative.

PROVIDED, FURTHER, that this bond may be cancelled by the Surety by sending written notice to the party to whom this bond is payable stating that, not less than thirty (30) days thereafter, the Surety's liability hereunder shall terminate as to subsequent acts of the Principal.

Filed For Record 2:07pm

JAN 23 2024

April Long  
County Clerk, Johnson County Texas

BY April Long DEPUTY

Lance Anderson Principal  
WESTERN SURETY COMPANY  
By Paul T. Brufat  
Paul T. Brufat, Vice President

ACKNOWLEDGMENT OF PRINCIPAL

JAN 23 2024

THE STATE OF TEXAS }  
County of Johnson } ss

April Long  
County Clerk, Johnson County Texas  
BY Am Dawo DEPUTY

Before me, Paula Reid on this day, personally appeared  
Lance Anderson, known to me to be the person whose name is subscribed to  
the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein  
expressed.

Given under my hand and seal of office at Cleburne, Texas, this  
17th day of January, 2024.

Paula Reid  
Johnson County, Texas



OATH OF OFFICE  
(COUNTY COMMISSIONERS and COUNTY JUDGE)

\_\_\_\_\_, do solemnly swear (or affirm) that I will faithfully execute  
the duties of the office of \_\_\_\_\_, of the State of  
Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States  
and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or  
promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or  
employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore  
solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the  
County, except such contracts or claims as are expressly authorized by law and except such warrants as may issue to me  
as fees of office. So help me God.

Signed \_\_\_\_\_

Sworn to and subscribed before me at \_\_\_\_\_, Texas, this \_\_\_\_\_ day of  
\_\_\_\_\_.

SEAL

\_\_\_\_\_ County, Texas

OATH OF OFFICE  
(General)

I, Lance Anderson, do solemnly swear (or affirm) that I will faithfully  
execute the duties of the office of Purchasing Agent, of the State of Texas,  
and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this  
State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to  
pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment,  
as a reward for the giving or withholding a vote at the election at which I was elected. So help me God.

Signed [Signature]

Sworn to and subscribed before me at Cleburne, Texas, this 17th day of  
January, 2024.

[Signature]  
Johnson County, Texas

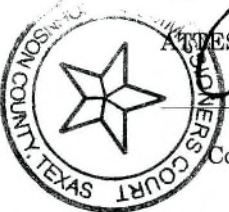
SEAL

JAN 23 2024

THE STATE OF TEXAS }  
County of Johnson } ss

April Long  
County Clerk, Johnson County Texas  
BY Michelle Davis DEPUTY

The foregoing bond of Lance Anderson  
**Purchasing Agent** in and for Johnson County and State of Texas, this day  
approved in open Commissioner's Court.



ATTEST  
April Long Clerk  
County Court Johnson County

Date January 17, 2024  
Cheryl Patten County Judge,  
Johnson County, Texas

THE STATE OF TEXAS }  
County of Johnson } ss

I, April Long, County Clerk, in and for said County, do hereby certify  
that the foregoing Bond dated the 11th day of January, 2024, with its certificates of  
authentication, was filed for record in my office the 23rd day of January, 2024, at  
2:07 o'clock P. M., and duly recorded the 23rd day of January, 2024, at  
2:07 o'clock P. M., in the Records of Official Bonds of said County in Volume N/A, on page  
N/A. Instrument Number: 2024-2

WITNESS my hand and the seal of the County Court of said County, at office in Cleburne,  
Texas, the day and year last above written.

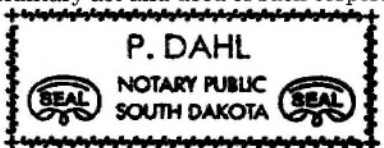
By Michelle Davis Deputy

April Long Clerk  
County Court Johnson County

ACKNOWLEDGMENT OF SURETY  
(Corporate Officer)

STATE OF SOUTH DAKOTA }  
County of Minnehaha } ss

Before me, a Notary Public, in and for said County and State on this 11th day of January,  
2024, personally appeared Paul T. Bruflat to me known to be the identical  
person who subscribed the name of WESTERN SURETY COMPANY, Surety, to the foregoing instrument as the  
aforesaid officer and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the  
free and voluntary act and deed of such corporation for the uses and purposes therein set forth.



P. Dahl  
Notary Public

My Commission Expires June 18, 2025

# Western Surety Company

Filed For Record 2:07 pm

JAN 23 2024

## POWER OF ATTORNEY

April Long  
County Clerk, Johnson County Texas

BY [Signature] DEPUTY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Purchasing Agent County of Johnson

bond with bond number 66915839

for Lance Anderson

as Principal in the penalty amount not to exceed: \$ 5,000.00.

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its Vice President with the corporate seal affixed this 11th day of January, 2024.

ATTEST

[Signature]

L. Bauder, Assistant Secretary

WESTERN SURETY COMPANY

By

[Signature]

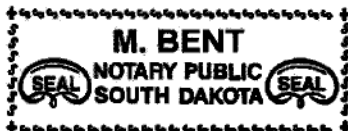
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 11th day of January, 2024, before me, a Notary Public, personally appeared Paul T. Bruflat and L. Bauder

who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the voluntary act and deed of said Corporation.



My Commission Expires March 2, 2026

[Signature]

Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.

